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TRANSMITTAL FORM

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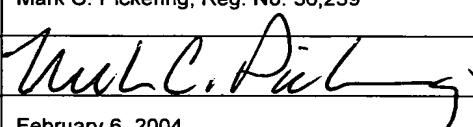
Total Number of Pages in This Submission

Application Number	10/617,982
Filing Date	July 10, 2003
First Named Inventor	Shimon Hochbaum
Group Art Unit	Unknown
Examiner Name	Unknown
Total Number of Pages in This Submission	2
Attorney Docket Number	200-65500 (2003-00209)

ENCLOSURES (check all that apply)

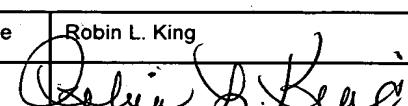
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment/Response <input type="checkbox"/> After Final (Response) <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers <i>(for an Application)</i> <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input checked="" type="checkbox"/> Power of Attorney By Assignee and Establishment of Right of Assignee to Prosecute Under 37 CFR §3.73(b) <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <div style="border: 1px solid black; padding: 2px;">Remarks</div>	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Inquiry <input checked="" type="checkbox"/> Other Enclosure(s) <i>(please identify below):</i> <div style="text-align: center;">Return Receipt Postcard Certificate of Mailing</div>
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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Mark C. Pickering, Reg. No. 36,239
Signature	
Date	February 6, 2004

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date: February 6, 2004

Typed or printed name	Robin L. King
Signature	
	Date

February 6, 2004

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.





PATENT

Attorney Docket No. 200-65500 [2003-00209]

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
APPLICATION FOR UNITED STATES PATENT

In re Patent Application of) Group Art Unit: Unknown
Shimon Hochbaum) Examiner: Unknown
Appln. No. 10/617,982) POWER OF ATTORNEY BY ASSIGNEE AND
Filed: July 10, 2003) ESTABLISHMENT OF RIGHT OF ASSIGNEE
For: OPTICAL LINE TERMINAL AND) TO PROSECUTE UNDER 37 C.F.R. §3.73(b)
METHOD THAT STORE THE IDENTITY)
NUMBERS OF A NUMBER OF OPTICAL)
NETWORK TERMINALS THAT ARE)
ASSOCIATED WITH A SINGLE)
NETWORK END POINT)

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313

Sir:

ADVANCED FIBRE COMMUNICATIONS, INC., assignee of the entire right, title and interest in the above-identified application by assignment dated July 9, 2003, **which assignment is recorded in the U.S. Patent and Trademark Office at Reel 014281, Frame 0700**, hereby appoints the Law Offices of Mark C. Pickering, a firm composed of: Mark C. Pickering (36,239) as our attorney to prosecute the above-identified application, and to transact all business in the U.S. Patent and Trademark Office connected therewith.

Mark C. Pickering
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Customer No. 33402

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

ADVANCED FIBRE COMMUNICATIONS, INC.

Dated: 2/4/04

By: _____
Name: Amy M. Paul
Title: Vice President and General Counsel